

1. \_\_\_\_\_ is the ability to perform a specific task, action or function successfully
  - a. **Competence**
  - b. Performance
  - c. Behavior
  - d. Attitude
2. Society is an extension of :
  - a. Friends
  - b. City
  - c. **Family**
  - d. Individual
3. Respect and trust are the need of the \_\_\_\_\_
  - a. **Self**
  - b. Body
  - c. Mind
  - d. Understanding
4. Knowing means we have the
  - a. **Right understanding**
  - b. Confusion
  - c. Pre conditioning
  - d. All the above
5. Trust, respect and happiness etc are the needs of
  - a. **Self**
  - b. Body
  - c. Both (a) and (b)
  - d. None of the above
6. The feeling of responsibility for nurturing, protection and right utilizing the body is
  - a. **Sanyam**
  - b. Swasthya
  - c. Both a and b
  - d. None
7. The feeling in the self are
  - a. **Definite**
  - b. Can't identify with clarity
  - c. Variable
  - d. Indefinite
8. The feeling of responsibility to ensure health of body of other is related with
  - a. Self-regulation
  - b. **Care**
  - c. Guidance
  - d. Affection
9. Right evaluation of each other's intention and competence is called
  - a. Affection
  - b. Love
  - c. **Respect**

- d. Trust
- 10. If I say I am good for nothing it is a kind of
  - a. **Under evaluation**
  - b. Right evaluation
  - c. Otherwise evaluation
  - d. Over evaluation
- 11. Over evaluation causes
  - a. **Ego**
  - b. Self confidence
  - c. Depression
  - d. Preconditioning
- 12. Under evaluation causes
  - a. Ego
  - b. Self confidence
  - c. **Depression**
  - d. Preconditioning
- 13. Right evaluation causes
  - a. Ego
  - b. **Self confidence**
  - c. Depression
  - d. Preconditioning
- 14. Right evaluation will be on the basis of
  - a. **Self**
  - b. Body
  - c. Wealth
  - d. Money
- 15. There are \_\_\_\_\_ elements of justice
  - a. 9
  - b. 2
  - c. 5
  - d. **4**
- 16. \_\_\_\_\_ is feeling of being related to all
  - a. Respect
  - b. Care
  - c. Affection
  - d. **Love**
- 17. Disrespect leads to
  - a. Ego
  - b. Depression
  - c. Acrimony
  - d. **All the above**
- 18. \_\_\_\_\_ is the basic unit of human interaction
  - a. **Family**
  - b. Society

- c. Nature
  - d. Individual
19. You have trust on intension on others, then you will feel
- a. Oppose to the other
  - b. **Related to other**
  - c. Sometimes oppose sometimes related
  - d. No feelings
20. \_\_\_\_\_ is the right evaluation of the other on the basis of self(I)
- a. **Respect**
  - b. Reverence
  - c. Affection
  - d. Trust
21. We can feel being related to other when we have feeling for other
- a. Affection and gratitude
  - b. Care and respect
  - c. **Trust and respect**
  - d. Reverence and glory
22. \_\_\_\_\_ is our ability to fulfill the aspiration.
- a. **Competence**
  - b. Purpose
  - c. Potential
  - d. Program
23. There are \_\_\_\_\_ in relationship in one self(I<sub>1</sub>) for other self(I<sub>2</sub>)
- a. Expectations
  - b. Desires
  - c. Feelings
  - d. Thoughts
24. Acceptance of excellence in others is called \_\_\_\_\_
- a. Gratitude
  - b. **Reverence**
  - c. Glory
  - d. Love
25. The problems in our relationship with varies entities are due to our
- a. **Assumptions**
  - b. Misunderstanding
  - c. Differentiation
  - d. Relationship
26. Based on the taste, the \_\_\_\_\_ is triggered
- a. Relation
  - b. **Thoughts**
  - c. Acceptance
  - d. Preconditioning
27. In I(self), recognizing and fulfillment depends on
- a. Value

- b. Relation
  - c. **Assuming**
  - d. None of the above
- 28. Ability to do or perform is known as
  - a. Value
  - b. **Competence**
  - c. Skill
  - d. Physical
- 29. Assuming without knowing is
  - a. Knowing
  - b. Assuming
  - c. **Preconditioning**
  - d. Relationship
- 30. Ensuring justice in relationship, on the basis of values leads to
  - a. **Fearlessness**
  - b. Prosperity
  - c. Coexistence
  - d. Respect
- 31. Imagination is combination of
  - a. Desire and thought
  - b. **Desire, thought and expectation**
  - c. Expectation and thought
  - d. Human senses
- 32. 'bhokta' means
  - a. **Doer**
  - b. Seer
  - c. Enjoyer
  - d. None of the above
- 33. Which of the following is not an aspect of relationship
  - a. Relationship is not between one self (I1) and another self(I2)
  - b. There are nine feelings in relationship
  - c. Feelings can be recognized
  - d. Fulfilment, evaluation leads to mutual happiness
- 34. You react angrily due to
  - a. Behavior of others
  - b. You trust the intention of other
  - c. **You doubt the intention of other**
  - d. You had feeling of opposition
- 35. LOVE and COMPASSION deals with
  - a. Right understanding in the self
  - b. **Fulfilment in relationship**
  - c. Ensuring more than required physical facility
  - d. None
- 36. Mutual fulfilment is the hall mark of

- a. Guidance
  - b. Reverence
  - c. Justice**
  - d. Glory
37. When we expect feeling from others for our happiness, it is a state of
- a. Swatantrata
  - b. Partantrata**
  - c. Prosperity
  - d. None
38. PSRTSNTRATA deals with
- a. Within you don't have any definite feeling
  - b. If the other expresses right feeling, you feel "happy"
  - c. If the other expresses wrong feeling, you feel "unhappy"
  - d. All**
39. We are similar on the basis of purpose, program and
- a. Intention
  - b. Competence
  - c. Potential**
  - d. Imagination
40. "other is similar to me" it is the minimum content of
- a. Care
  - b. Guidance
  - c. Respect**
  - d. Reverence
41. The statement "I and other want to live with continuous happiness and prosperity" indicates our
- a. Program
  - b. Potential
  - c. Purpose**
  - d. Competence
42. The statement "I and other want to understand and live in harmony at all four levels indicates our
- a. Program**
  - b. Potential
  - c. Purpose
  - d. Competence
43. The statement "desire, thought and expectation are continuous in me as well as other" indicates our
- a. Program
  - b. Potential**
  - c. Purpose
  - d. Competence
44. The statement – "the other is similar to me and we are complementary to each other" indicates the complete content of
- a. Care

- b. Guidance
  - c. Respect**
  - d. Reverence
45. The feeling of being related to other is called
- a. Care
  - b. Guidance
  - c. Respect
  - d. Affection**
46. The feeling of responsibility and commitment for nurturing and protection of the body of my relative is
- a. Care**
  - b. Guidance
  - c. Respect
  - d. Reverence
47. The feeling of responsibility and commitment for ensuring right understanding and right feeling in the self of my relative is
- a. Care
  - b. Guidance**
  - c. Respect
  - d. Reverence
48. Care and guidance are the two outcomes of
- a. Glory
  - b. Guidance
  - c. Respect
  - d. Affection**
49. The feeling of acceptance for excellence is called
- a. Care
  - b. Guidance
  - c. Respect
  - d. Reverence**
50. The outcome of reverence is
- a. Glory
  - b. Worship**
  - c. Trust
  - d. gratitude